## **2021 Financial Commitment Form**

Member fees for the **Franklin Community High School BLUE REGIMENT Marching Band and Color Guard** 2021 fall season are \$650. This does not include the transportation fee (\$30) that is assessed by the school corporation. Total fees are \$680.

<u>Parents/Guardians</u>: Please fill in the general information requested, select one of the three payment options, sign, and turn in the **Financial Commitment Form**. A limited amount of funding is available through the Franklin Community Schools Band Boosters to assist the families of those students who have financial hardships. For families needing assistance, please provide the information requested for consideration.

All information will be kept strictly confidential. Applications for assistance will be reviewed by the scholarship committee - band booster president, band booster treasurer, and director of bands. Filling out the assistance section does not guarantee assistance will be granted. All agreements/determinations must be approved IN WRITING – no verbal agreements.

NOTE – The first installment of \$170 must be paid (or arrangements made with the treasurer) by the June 4<sup>th</sup> payment date in order to secure a position for the 2021 fall marching season. Due to design, planning, and budgeting <u>ALL</u> fees are <u>NON-REFUNDABLE</u> after June 4<sup>th</sup>. After June 4<sup>th</sup>, families will be responsible for the <u>ENTIRE</u> 2021 member fee if a student quits or is removed from the program for disciplinary reasons.

Please return signed form by June 4, 2021. Families applying for assistance will be contacted directly. Applications may be mailed to the Franklin Community Schools Band Boosters, 1265 North Main Street, PO Box 756, Franklin, IN 46131 or submitted directly to a director.

General Information			
Student's Name(s):	Parent/Guardian's Name(s):		
Address:	City:	Zip:	
Phone: ( ) E-mail	Address:		
What is the best way to contact you? ☐ Phone ☐ E-mail			
Payment Options			
☐ OPTION ONE — Payment of fees (in full) in four equal payments. The payment schedule will be:			
June 4 - \$170; July 16 - \$170; August 20 - \$170; September 17 - \$170			
By signing below, I <b>agree</b> to make payments as indicated above.			
		/ / 2021	
Signature of Financial Guardia	 n	Date	
		_// 2021	
Signature of Financial Guardia	n	Date	

(Payment OPTIONS TWO and THREE on opposite side)

☐ OPTION TWO — I wish to pay all fees, but would prefer an alternative particle of OPTION ONE).	ayment schedule (to the dates indicated in
I will be able to make payments in the following manner (please in	dicate dates and amounts):
By signing below, I <b>agree</b> to make payments as I h	nave indicated above.
	//2021
Signature of Financial Guardian	Date
	// 2021
Signature of Financial Guardian	Date
□ OPTION THREE – I will have difficulty meeting the financial obligations. \$	I am requesting assistance in the amount of
Please answer each of the following questions for consideration of financial confidential and viewed only by the Scholarship Committee - band booster director of bands.	-
a. Provide rationalization and insight into the family's hardship:	
b. Provide insight into the family's ability to cover the balance of the fees in participating in:	ncluding any fundraising activities you plan or
Please note: In return for financial assistance, there will be an expect volunteer opportunities. If approved, a separate scholarship	
By signing below, I <b>certify</b> that the information abo	ove is true and correct.
<del></del>	// 2020
Signature of Financial Guardian	Date
	// 2020
Signature of Financial Guardian	Date

Please complete and return this signed form by June 4, 2021. Thank you.